

**From:** AJ Griffin <griffin@lsb.state.ok.us>

**Sent:** Tuesday, March 15, 2016 12:36 PM

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**Subject:** HB 2797 - Group Meeting to discuss HB2797

ALL:

Senator AJ Griffin, District 20, has scheduled a meeting to discuss HB2797. Yes, it is short notice, but we have only a short time to act. This is scheduled for **Wednesday, March 23, 2016 at 3:00 p.m. in Room 428 B.**

I have attached the House Engrossed copy to the Senate for your review. If you have any questions, please call me at 405-521-5628.

**Please respond to this email with a yes / no if you are / are not available.**

Thank you for your cooperation in this matter.

*Kathy Barton*

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